

The next meeting of the Western UP RC&D Council will be held on Thursday, January 17th at 10 am (Eastern Time) in the conference room of the Best Western Lakeside Inn in Baraga (900 US 41 South). For anyone that has time to stay for lunch after the meeting, we can order off the menu and eat together in the conference room.

There will be a speaker phone available for this meeting for those partners that wish to join the meeting by phone. Please contact our office (906-226-7487, Ext. 101 or darcy.rutkowski@rcdnet.net) if you are interested in participating in the meeting by phone and we will contact you with dial-in information.

AGENDA - WESTERN REGION RC&D COUNCIL

Thursday January 17, 2008

CALL TO ORDER - 10:00 A.M. (Eastern Time)

APPROVAL OF AGENDA

APPROVE MINUTES OF THE PREVIOUS MEETING

TREASURER'S REPORT

BUSINESS ITEMS:

- 1) Western Council Dues for 2008
- 2) Update on 5 year Area Plan

REPORTS (5-10 minutes each):

COUNTY REPORTS

- Baraga
- Gogebic
- Houghton
- Iron
- Keweenaw
- Ontonagon

EXTENSION SERVICE DIRECTORS

DNR

KBIC

USFS

RD

WUPPDR

FSA

NPS REPORT

OTHER PARTNERS

RC&D COORDINATOR

NEW MEASURES –

PROJECT UPDATES – PAL/NWF Forestland Ownership Change Project, B.U.R.N. – UP, Others?

NEXT MEETING: LOCATION & TIME?

PLEASE NOTE MEETING LOCATION CHANGE

The next meeting of the Western UP RC&D Council will be held on Thursday, April 24th at 10:00 am (Eastern Time) in the conference room of the UPPCO Building, 600 E. Lakeshore Blvd, Houghton. The Meeting location was changed to allow all interested persons to attend a tour of the Calumet-Laurium-Keweenaw School District Woody Biomass Heating System which will take place that same day beginning at 1:00 pm at the school. This is in conjunction with our BURN-UP project. Everyone is welcome to attend the tour, however pre-registration is required. To register, please contact BURN-UP Project Director, Christopher Burnett. He can be reached at 906-226-2461, Ext. 122 or by e-mail at burn-up@charterinternet.com. A notice regarding the tours that was sent to all UP Schools is attached.

AGENDA - WESTERN REGION RC&D COUNCIL

Thursday April 24, 2008

CALL TO ORDER - 10:00 A.M. (Eastern Time)

APPROVAL OF AGENDA

APPROVE MINUTES OF THE PREVIOUS MEETING

TREASURER'S REPORT

BUSINESS ITEMS:

- 1) Election of Western Rep. to UP Council (Steve Albee's Resignation)
- 2) Annual Plan of Work
- 3) Legislative Update

Larson
Shy
Rutkowski

REPORTS (5-10 minutes each):

COUNTY REPORTS

- Baraga
- Gogebic
- Houghton
- Iron
- Keweenaw
- Ontonagon

EXTENSION SERVICE DIRECTORS

- DNR
- KBIC
- USFS
- RD
- WUPPDR

- FSA
- NPS REPORT

- OTHER PARTNERS
- RC&D COORDINATOR

NEW MEASURES –

PROJECT UPDATES – B.U.R.N. – UP, Copper Harbor Trails Project, Others?

NEXT MEETING: LOCATION & TIME?

NOTICE TO UP SCHOOLS: 10 April 2008



“Tours of Wood-Heated Schools Will Demonstrate Big Savings”

Felch, Calumet, and Paradise – Public tours of the wood-fired heating systems of three UP schools will be conducted in April. The tours are co-sponsored by the host schools and the Biomass Utilization and Restoration Network of the Upper Peninsula (BURN-UP), a project of the Upper Peninsula Resource Conservation and Development Council (UP RC&D). The tours are designed to encourage other schools to convert to wood heat.

With rapidly rising costs for fossil fuels and improved wood-burning technologies, it is a good time for schools to reconsider their heating options. Each of the three tours will include:

- Presentation on the advantages of woody biomass energy systems
- Tour of the school's wood-fired heating system,
- Question-and-answer session with the host school's personnel
- Educational materials about institutional-scale wood heat systems

In addition to the tours, the BURN-UP Project will be funding preliminary engineering studies of at least three UP schools that are interested in converting to wood heat. Recipients of these studies will be selected shortly after the tours. School board members, school administrators, school facility managers, and parents of school-aged children are invited to attend one of the following tours. The tours are free and open to the public, but **pre-registration is required**. The UP RC&D is an equal opportunity employer and service provider.

1. Wednesday April 23rd, 2008 – North Dickinson County Schools – Felch (10:00 AM CDT)
2. Thursday April 24th, 2008 – Public Schools of Calumet – Calumet (1:00 PM EDT)
3. Tuesday April 29th, 2008 – Whitefish Township Schools – Paradise (10:00 AM EDT)

Please note that all tour times are local.

To register, please contact:

Christopher Burnett, PhD, BURN-UP Project Director
UP RC&D Council
780 Commerce Dr., Suite C, Marquette, MI 49855
906-226-2461 X 122
burn-up@charterinternet.com

The next meeting of the Western UP RC&D Council will be held on Thursday, July 24th at 10:00 am (Eastern Time) in the conference room of the USFS Kenton Ranger District Office, 4810 E. M-28 in Kenton.

**AGENDA - WESTERN REGION RC&D COUNCIL
Thursday July 24, 2008**

CALL TO ORDER - 10:00 A.M. (Eastern Time)

APPROVAL OF AGENDA

APPROVE MINUTES OF THE PREVIOUS MEETING

TREASURER'S REPORT

BUSINESS ITEMS:

- | | |
|------------------------|-----------|
| 1) Legislative Update | Rutkowski |
| 2) Western Region Dues | Rutkowski |

REPORTS (5-10 minutes each):

COUNTY REPORTS

- Baraga
- Gogebic
- Houghton
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OTHER PARTNERS

RC&D COORDINATOR

NEW MEASURES – Otter River Rapid Watershed Assessment (RWA)

PROJECT UPDATES – B.U.R.N. – UP, KBIC RWA, Others?

NEXT MEETING: LOCATION & TIME?

The next meeting of the Western UP RC&D Council will be held on Thursday, October 23rd at 10 am (EST) in the conference room of the Keweenaw Mt. Lodge in Copper Harbor. Immediately after the meeting, lunch will be provided at no cost for all those in attendance Please RSVP for the lunch to Darcy Rutkowski at 906-226-7487, Ext. 101 or darcy.rutkowski@rcdnet.net by Monday, October 20th.

AGENDA - WESTERN REGION RC&D COUNCIL
Thursday October 23, 2008

CALL TO ORDER - 10:00 A.M. (Eastern Time)

APPROVAL OF AGENDA

APPROVE MINUTES OF THE PREVIOUS MEETING

TREASURER'S REPORT

BUSINESS ITEMS:

- | | |
|---|-----------|
| 1) Honor Steve Albee | Larson |
| 2) New Policy for submitting project applications | Rutkowski |
| 3) 2009 County Dues | Rutkowski |
| 4) Election of Officers – January 2009 | Larson |

REPORTS (5-10 minutes each):

COUNTY REPORTS

- Baraga
- Gogebic
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NEW MEASURES

PROJECT UPDATES – B.U.R.N. – UP, KBIC RWA, Otter River RWA, Others?

NEXT MEETING: LOCATION & TIME?