

# ***Happy Holidays***

The next meeting of the Western UP RC&D Council will be held on Friday, January 5<sup>th</sup> (note the date change) at 10 am at the USFS Kenton Ranger District Office, 4810 E. M-28 in Kenton.

## **AGENDA - WESTERN REGION RC&D COUNCIL Friday January 5, 2007**

**CALL TO ORDER - 10:00 A.M. (EST)**

**APPROVAL OF AGENDA**

**APPROVE MINUTES OF THE PREVIOUS MEETING**

**TREASURER'S REPORT**

### **BUSINESS ITEMS:**

- 1) Newsletter feedback
- 2) Update on Re-establishment of Forestry Committee
- 3) Area Plan Process/Input
- 4) Election of Officers

### **REPORTS:**

NPS REPORT  
COUNTY REPORTS  
EXTENSION SERVICE DIRECTORS  
DNR  
KBIC  
USFS  
RD  
WUPPDR  
FSA  
RC&D COORDINATOR

**NEW MEASURES**

**PROJECT UPDATES**

**NEXT MEETING: LOCATION & TIME?  
ADJOURN**

*The next meeting of the Western UP RC&D Council will be held on Thursday, April 19<sup>th</sup> at 10 am (EST) in the Commissioner's Meeting Room of the Iron County Courthouse in Crystal Falls. The room is located behind the Annex (in the "new" annex). The Courthouse is on the right, the Annex is on the left and there is parking all around it. Please come in the south side entrance and go up the steps or use the elevator to reach the second floor board room.*

**AGENDA - WESTERN REGION RC&D COUNCIL**  
**Thursday April 19, 2007**

**CALL TO ORDER - 10:00 A.M. (EST)**

**APPROVAL OF AGENDA**

**APPROVE MINUTES OF THE PREVIOUS MEETING**

**TREASURER'S REPORT**

**BUSINESS ITEMS:**

- 1) Legislative Update
- 2) Update on Re-establishment of Forestry Committee
- 3) Area Plan Survey

**REPORTS:**

NPS REPORT  
COUNTY REPORTS  
EXTENSION SERVICE DIRECTORS  
DNR  
KBIC  
USFS  
RD  
WUPPDR  
FSA  
RC&D COORDINATOR

**NEW MEASURES**

**PROJECT UPDATES**

**NEXT MEETING: LOCATION & TIME?**

*The next meeting of the Western UP RC&D Council will be held on Thursday, July 19<sup>th</sup> at 10 am (EST) at the Keweenaw Mt. Lodge 1 mile south of Copper Harbor on US 41. The meeting will take place in the main lodge building. Immediately after the meeting lunch will be provided at no cost for all those in attendance. This will be followed by a tour of the newly renovated Lodge and Conference Center. Please RSVP for the lunch to Darcy Rutkowski at 906-226-7487, Ext. 101 or [darcy.rutkowski@rcdnet.net](mailto:darcy.rutkowski@rcdnet.net) by Monday, July 16<sup>th</sup>. In addition Don Keith, Keweenaw County Commissioner, has offered to take anyone who is interested (and has time to stay a little longer) out to Hunter's Point, a pristine area newly acquired by Grant Twp. which is in very close proximity to Copper Harbor. The one-half mile hike out and back to the Point would require an additional hour of time. Arrangements for the hike can be made with Don on the day of the meeting.*

**AGENDA - WESTERN REGION RC&D COUNCIL  
Thursday July 19, 2007**

**CALL TO ORDER - 10:00 A.M. (EST)**

**APPROVAL OF AGENDA**

**APPROVE MINUTES OF THE PREVIOUS MEETING**

**TREASURER'S REPORT**

**BUSINESS ITEMS:**

- 1) Update on County Dues Payments
- 2) Update on Forestry Committee
- 3) Update on Area Plan

**REPORTS:**

NPS REPORT  
COUNTY REPORTS  
EXTENSION SERVICE DIRECTORS  
DNR  
KBIC  
USFS  
RD  
WUPPDR  
FSA  
RC&D COORDINATOR

**NEW MEASURES**

**PROJECT UPDATES**

**NEXT MEETING: LOCATION & TIME?**

*The next meeting of the Western UP RC&D Council will be held on Thursday, October 18<sup>th</sup> at 10 am (Eastern Time) at the USFS Watersmeet Ranger District Office (1/2 mile east of M-45 on Old US2). The meeting will be followed by a tour of the J.W. Toumey Nursery (across the road from the Ranger District Office). From the East: take US 2 west to Watersmeet, then right (north) on M-45 just past the high school, then right on Old US 2. From the North: take M-45 south from Bruce Crossing, then go about 18 miles to Watersmeet. Just after crossing the Middle Branch of the Ontonagon River, turn left on Old US 2.*

**AGENDA - WESTERN REGION RC&D COUNCIL  
Thursday October 18, 2007**

**CALL TO ORDER - 10:00 A.M.** (Eastern Time)

**APPROVAL OF AGENDA**

**APPROVE MINUTES OF THE PREVIOUS MEETING**

**TREASURER'S REPORT**

**BUSINESS ITEMS:**

- 1) County Dues Set for 2008
- 2) Update on Forest Resources Committee
- 3) Update on Area Plan

**REPORTS:**

COUNTY REPORTS  
EXTENSION SERVICE DIRECTORS  
DNR  
KBIC  
USFS  
RD  
WUPPDR  
FSA  
NPS REPORT  
OTHER PARTNERS  
RC&D COORDINATOR

**NEW MEASURES** – KBIC Rapid Watershed Assessment

**PROJECT UPDATES** – B.U.R.N. – UP, OTHERS?

**NEXT MEETING: LOCATION & TIME?**